

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

1100333

TOWNSHIP

CARD No.

HOUSE REMARKS

3 1 S17

JACKSON TWP.

7740
30102 Hill
C.A.M.B. #6

N/S not recorded 85ca
SE. Pt. SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(27)

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.50

1.00

.50

LEONARD PATTERSON
CLERK
CLERK COUNTY BUILDING
11-26-73 R.R. King

DEPUTY 6-23-72 H.R. King DATE

48

GRANTEE

TRANS. DATE

VOL.

PAGE

HAGER, HOWARD H.

259 401

McPEEK, ALBERT PAUL & JUANITA J.

11-26-73 305 289

McPEEK, JUANITA J.

11-20-75 315 328

LARRICK, WM. A. TRUSTEE OF

JUANITA M. LARRICK TRUST

1-26-88 375 529

MC PEEK, TIMOTHY LEE

2-23-94 79 199

SPLIT DATA

LET.

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A 6-23-72 296 527

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