

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 1 ML 17

11-00340  
11-00342

TOWNSHIP

JACKSON TOWNSHIP

CARD No. 11-00340  
Country Club  
Country Club  
2 1700505  
1.60 Ac & 1.40 Ac  
2455

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(12)

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
S/LEEK 7-21-2020  
DEPUTY B. Furze 9/2/85 DATE

|             |        |        |        |        |        |
|-------------|--------|--------|--------|--------|--------|
| LET. A<br>2 | LET. B | LET. C | LET. D | LET. E | LET. F |
|-------------|--------|--------|--------|--------|--------|

GRANTEE

TRANS. DATE

VOL.

PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

HAMILTON, MARY

HAMILTON, RAYMOND & WANDA  
SURVIVORSHIP DEED

1959 234 523

1/21/83 352 651

HAMILTON, WANDA

7/13/83 354 878

GREEN, RANDALL L. & DEBORAH S.

6-12-85 363 349

GANDER, ANDREA LYNN & ERIC JAMES

4-30-99 215 1

GREEN, RANDALL LEE & DEBORAH SUE

7-21-2020 569 5771

SPLIT DATA

(OVER)