

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 1 ML 17

11-00340
11-00342

TOWNSHIP

JACKSON TOWNSHIP

CARD No. 11-00340
Country Club
Country Club
2 HOUSES
1.60 Ac & 1.40 Ac

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
S/LEEK 7-21-2020
DEPUTY COUNTY AUDITOR
B. Knight 50.99
D. Furze 9/2/85 DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HAMILTON, MARY

HAMILTON, RAYMOND & WANDA
SURVIVORSHIP DEED

1959 234 523

1/21/83 352 651

HAMILTON, WANDA

7/13/83 354 878

GREEN, RANDALL L. & DEBORAH S.

6-12-85 363 349

GANDER, ANDREA LYNN & ERIC JAMES

4-30-99 215 1

GREEN, RANDALL LEE & DEBORAH SUE

7-21-2020 569 571

SPLIT DATA

(OVER)