

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-00350

TOWNSHIP

CARD No.

REMARKS

3 1 S19-1

JACKSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

33

LET. A .22
.14 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

NE. $\frac{1}{4}$ NW. $\frac{1}{4}$
N/S Formerly .14 ac.

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
Summell
DEPUTY 6-20-79 B.P. DATE~~

GRANTEE

TRANS. DATE

VOL.

PAGE

HARDING, PHILLIP & NETTIE

7-22-67 274 211

CLIPNER, CLARK & RUTH

6-20-79 335 301

CLIPNER, RUTH E.

5-3-94 83 1026

JAKUBISIN, DAVID & MARY

11-8-94 96 166

SURVIVORSHIP DEED

8-2-00 250 913

SPLIT DATA

LET.

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(OVER)