

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-00352.

TOWNSHIP

CARD No. ~~8955~~
~~LUCAS DWG~~
8940-MH

REMARKS PG37

3 1 S18

JACKSON TWP.

~~HOUSE & M.H.~~
Pt.E. 1/2 NE. 1/4
RED STAMP
MER 7-14-2020

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

Byes #1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.00

1

GRANTEE

TRANS. DATE

VOL.

PAGE

SHAMPEL, ROBERTA

HARE, WILLARD W. & MARTHA

HARE, MARTHA

HAMMERSLEY, SHANNON L & RONALD L HARE JR

10-8-51

12-18-89

7-14-2020

222

222

385

569

312

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5127

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