

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 1 S19 -2

11-00355

TOWNSHIP
JACKSON TWP.

CARD No.
9493
Indian Lake Pa.
Bys #1

REMARKS
HOUSE

NW. 1/4 SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

28

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.782

63-178

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HARRIS, NELSON G. & EDRYTH L.

6-29-70

287

256

HUFFMAN, WILLIAM L. & JENEVA I.

12-20-73

305

658

ADMINISTRATOR of VETERANS OFFICE

9-12-75

314

287

MC INTIRE, GERALD & COUTS CATHY

5-4-76

317

636

STILLION, JAN M. & NATALIE D.

7-7-78

330

203

OLIVER, FREDERICK R. & AMY M.

6/18/82

349

655

FARMERS HOME ADMN. (U.S OFA)

8-29-85

364

359

SNYDER, CHARLES D. & DARLENE A.

5-1-86

367

272

BARKER, HERBERT V. & MELODIE L.

6-2-93

63

178

SPLIT DATA

(OVER)