

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-00357

TOWNSHIP
JACKSON TWP.

CARD No.

REMARKS



2 1 ML8

PARNELL '84
Pt. Lot #8
N/S FORMERLY .12

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

LET. A .095N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~-.12-~~

2-22-72 H.R. King

38

~~37X~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

COPE, HAROLD & MINNIE

3-9-68

54

187

HASCHAK, MIKE

2-15-72

294

359

SHINGARY, SHAWN

7-1-97

159

484

SPLIT DATA

(OVER)