

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-00363

TOWNSHIP

CARD No.
263
LONG Street
Bys. #2

REMARKS
House

JACKSON TWP.

2 1 ML2-1

S. Pt. Lot 2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

5

TRAIL RUN

D2C

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.25

45

SULIN, GEORGE
TOUVILLE, FRED GRANTEE

1048

TRANS. DATE

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CNB

1965

264

816

DAILEY, PAUL R. & OLLIE M.

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818

HASCHAK, MIKE

12-9-70

289

182

TRUBISKY, JULIA & GREEN, HELEN H. 10-5-84

360

280

SHINGARY, JOHN & VALENTINE, SALLY

4-27-87

371

913

SPLIT DATA

LET.

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(OVER)