SHEET NO. RANGE—TWP.—SEC. SUB. SHT.		TOWNSHIP	CARD No.	REMARKS
2 1 S14	11-00370	JACKSON TWP.		Lost rd.

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
(14)		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
3.03					

Pt. NE.¼

Formerly carried as 3.00

Closes OK

NECESSARY FOR AUD TRANSFER
TONY BROWN
STARK COUNTY AUDITOR
DEPUTY
GEORGE
STARK COUNTY ENGINEER
DATE:
DEPUTY:

7 LAB 7/68

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