SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	11-00371	TOWNSHIP	CARD No.	REMARKS
3 1 S12		JACKSON TWP.	9053 Pioneer Rd MH 9055	House Pt. NW. ¼ SW. ¼

PG28

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
(3)		T.O.D. 6-18-2013 OR504-2303

Bus. #1

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PAPPERTON
GUERNSEY COUNTY AUDITOR
DEPUTY JNM 6-28-05 MER 6-21-05 DATE

S/T 6-18-2013

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
2.45					

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GRANTEE	TRANS. DATE	VOL.	PAGE
DIXON, VIRGIL HATCHER, RAYMOND C.& LA PALMA	4-8-47	206	536
HATCHER, ~~XXXXXXX~~ LA PALMA	3/17/82	348	480
HATCHER, JOHN R.	6-21-05	430	2043
TRANSFER ON DEATH	6-28-05	430	2819
BARNES, BRENDA & JUNE NIMMO	6-18-2013	504	2306
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