

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

11-00403

TOWNSHIP
JACKSON TWP.

CARD No.

REMARKS

3 1 ML22

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

HAPLE

Byes. #1

~~HOUSE~~
BOTH PARTIES KNEW DEED
WAS TO BE RED STAMPED. DEED
DID NOT GET STAMPED.
N/S NOT ON RECORDED .47 AC.

.50 9

LET. A LET. B LET. C LET. D LET. E LET. F

.50

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
MURKINSEY COUNTY AUDITOR
DEPT. OF REVENUE
Brockwell 72~~

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

ACHESON, CARSON T. & MARGARET

HILL, GARY & KAY

3-1-72 294 734

MCFADDEN, NEIL J. & KATHY A.

5-10-77 323 728

VANCE, ORTON D. & JESSIE M.

10-24-78 332 13

WARD, RAYMOND & MAUVIENNE

8-5-80 340 792

LEACH, THOMAS

10-20-03 377 339

SPLIT DATA

(OVER)