

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-00410

TOWNSHIP

JACKSON TWP.

11777 RE-
IDEAL BOARD No.
BYS. #20-9
1.5

REMARKS
HOUSE

2 1 6

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(24)

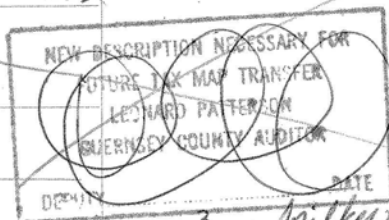
LET. A 2.226 N/S
~~2.11A.~~

LET. C

LET. D

LET. E

LET. F



GRANTEE

TRANS. DATE

VOL.

PAGE

~~WELLS, JOSEPH~~
HLAD, ALBERT A. & WANDA R.

5-27-66 268 789

NEFF, MELVIN E. & BILLIE J.

7/22/83 355 19

CHANNELL, CHRIS D. & KATHLEEN J.

6-12-85 363 334

GINN, NORMAN N. & GRETCHEN

5-28-04 399 806

GINN, NORMAN N.

6-12-07 449 1298

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

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