

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

11-00425

TOWNSHIP

CARD No.

REMARKS

3

1

S16

JACKSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. NE. $\frac{1}{4}$ *Benjamin D. ...**.08 AC. N/S*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.10*(22)*

8

GRANTEE

TRANS. DATE

VOL.

PAGE

DMWA #63

HUFFMAN, G. EDWARD

4-10-47

108

202

62
TRACT #2
251

LET.

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SPLIT
NO.

SPLIT DATA

(OVER)