

SHEET NO.

11-00443

TOWNSHIP

CARD No.

RANGE-TWP.-SEC. SUB. SHT.

59200  
filed  
of 59277

REMARKS  
HOUSE  
no closing  
Pt. E. 1/2 SW. 1/4

3 1 S12

JACKSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NEEDS COPY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
BERNISE COUNTY AUDITOR

Byrs. #1

(22)

LET. A 40.61 Deed  
~~36.12~~

LET. B

LET. C

LET. D

LET. E

LET. F

DEPUTY \_\_\_\_\_ DATE

combine 4, 40 &  
28-1 36.12

GRANTEE

TRANS. DATE

VOL.

PAGE

KUNDRAT, ROSE  
JAKUBISIN, DAVID

3-12-62

245  
249

187  
609

JAKUBISIN, DAVID & MARY W.

4-24-87

371

905

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)