

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-00449

TOWNSHIP

CARD No.

REMARKS

3 1 S18

JACKSON TWP.

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

LET. A
20.05
18.00

LET. B

LET. C

LET. D

LET. E

LET. F

18

T2
Pt. SW 1/4 NW 1/4
S 1/2 SE 1/4 NW 1/4
less 10 1/2' off W. side
plus 10' off N. side

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
CHRY BROWN
COUNTY AUDITOR
9

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

JAKUBISIN, ANNA

JAKUBISIN, DAVID & MARY WANDA

5-5-72

295

678

SPLIT DATA

(OVER)