

MAP

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3 1 S 11

11-00453.002

JACKSON TWP.

59400

COUNTRY CLUB RD. PT SW 1/4

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

22

ACREAGE

7.674

LET. A

B.

C.

D.

E.

F.

SCHELL 4-20-02

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

VALENTINE, JOHN R. II

5-23-02

316 998

SPLIT DATA

(OVER)