

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

11-00456

TOWNSHIP  
JACKSON TWP.

CARD No. 8847  
BICKELL MURRAY  
CRAB #6

REMARKS  
HOUSE

3 1 S13

SW $\frac{1}{4}$  NW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3 X

Ref. 246-188  
246-329

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

40.00

2

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ARCHER, KATHRYN

3-25-68

PALMER, JERRY D.

2-16-70 285 773

JEFFERS, WARREN & DACAR, LORRENE

12-15-72 299 578

SHELDREW, JAMES W. & JANET ET AL

11-5-73 304 941

COSTANZO, DOMINIC & ELAINE & DONALD

5-21-74 307 734

SURVIVORSHIP DEED

5-1-01 273 803

COSTANZO, ELAINE & DONALD

8-13-01 285 843

COSTANZO, MARIA E. & DONALD

4-29-02 314 126

SPLIT DATA

(OVER)