

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

11-00469

TOWNSHIP

CARD No.

REMARKS

PG1

2 1 S4

JACKSON TWP.

12058  
12058  
12098  
BYES #2

HOUSE & MOBILE HOME

Pt. W. 1/2 SW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
DEPUTY H. R. King DATE 6-28-72~~

LET. A 3.10  
1.508

LET. B 2.10N/S  
~~1.592~~

LET. C

LET. D

LET. E

LET. F

*Brown '06*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

KARAS, DAVID D. & VIRGINIA C.

6-29-72 296 639

A 4-13-04 394 474 8

KARAS, VIRGINIA C.

VANKIRK, RANDOLPH L.

4-4-06 438 1672

RUIZ, CHRISTOPHER R

11-17-2017 552 772

SPLIT DATA

(OVER)