| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
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| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
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| GRANTEE | TRANS. DATE | VOL. | PAGE |
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| FARRA, A.B. | | | |
| ALLEN, EDGAR 5-8-46 | | | |
| ALLEN, ADA | 11-5-56 | 237 | 335 |
| KILPATRICK, HELEN C. & BRANNON, THELMA L. | 3-12-65 | 263 | 312 |
| BRANNON, THELMA A. | 12/9/82 | | |
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