

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

11-00486

TOWNSHIP

CARD No.

REMARKS

JACKSON TWP.

3 1 ML15  
A02

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.04

RECORDS NECESSARY FOR  
Pt. Lot #15  
DEED RECORDED IN  
COUNTY COURT AUG 1979  
30 x 165 pc

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

~~MARION, WILLIAM~~

KIRKMAN, ROSS C. & LYDA G.

4-8-68

KIRKMAN, LYDA G.

12-30-71 293 788

KIRKMAN, WILMA I.

5-31-79 334 984

SPLIT DATA

(OVER)