

SHEET NO.  
RANGE-TWP.--SEC. SUB. SHT.

11-00508.001

TOWNSHIP

CARD No.

REMARKS

3 1 S25

JACKSON TWP.

*LD 31  
CUBBISON  
CUT #2*

PT W $\frac{1}{2}$  SW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION



LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.499

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GRESS, JERRY K. & BRENDA

6-18-92

43

422

SPLIT DATA

(OVER)