

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG47

3 1 S25

11-00510

JACKSON

6160

WPT SW1/4

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

CLAY PIKE

SPLIT FROM 11-00510 MAP # 6

31

RT. NO. CAM6

ACREAGE

33.057

LET. A

B.

C.

D.

E.

F.

LOWE 2015

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

GRESS, SHON E

4-19-2016

536

1006

SPLIT DATA

(OVER)