SHEET NO. RANGE—TWP.—SEC. SUB. SHT.		TOWNSHIP	CARD No.	REMARKS	
3 1 S18	11-005260	JACKSON TWP.	3363 Gable Rock CAMB. #6	HOUSE N.Pt.SW.¼ 1+10+20+.94+15.788	PG37

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
~~1.00~~ 48.367 N/S	18.106				
30.261					

COUNTY AUDITOR
DEPUTY 5-28-68 H.R. King
37
SPILKER '07

GRANTEE	TRANS. DATE	VOL.	PAGE
~~KRUPAR, MIKE Sr~~			
KRUPAR, MIKE JOHN JR.	5-28-68	278	70
CANTER, HELEN & BETTY HUBER	3-14-08	455	2035
STYS, JOSEPH L	5-10-10	470	2285-2288
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	7-18-2012	491	2767	56