

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG11

3 1 ML 16 11-00533.001

JACKSON TWP. COUNTRY CLUB RD.

PTML 16

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

13

RT. NO.

ACREAGE

3.898

LET. A

B.

C.

D.

E.

F.

SPIPKER 8/03

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

SKAGGS, HAROLD & JO ANN

8-13-03

369

809

SKAGGS, JO ANN

5-2-2013

502

2768

DUDLEY, LAURA L & ROBERT B JR

5-2-2013

502

2771

SPLIT DATA

(OVER)