

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG28

3 1 ML17

11-00534.003

JACKSON TWP.

59600

COUNTRY CLUB RD

PT LOT 17

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

40

RT. NO. BYES.1

ACREAGE

1.000

LET. A

B.

C.

D.

E.

F.

SPIPKER 2005

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

GINN, BRENT C.

6-3-05

430

66

STARR, JON N

12-14-2016

543

175

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

(OVER)