

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

11-00539

TOWNSHIP

3 1 ML13 A2-1

JACKSON TWP.

CARD No. 60542  
CLASS Avenue  
Diff #1

REMARKS  
HOUSE

PG18

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

5  
1X

RED STAMP  
NO CLOSURE  
S/LEEK 9-11-2015

Pt. Lot 13  
(Formerly carried  
as 8.70 Ac.)  
New survey by Brockwell  
4-30-68  
Another new description  
4-19-72  
*no surv credit on deed*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

7.24

GRANTEE

TRANS. DATE

VOL.

PAGE

C.V. PERRY & CO.

5-17-68

LARIN, RALPH & NANCY

5-11-72

295 772

ROLL, ARVILE & NINA ROSE

9-29-76

300 229

MC ELROY, EUGENE E. & ETHEL ~~XXX~~ A

11-22-76

321 140

PAUGH, ROBT D. & SHARON A.

5-16-77

323 826

PAUGH, ROBERT D.

9/22/80

341 501

CAMBRIDGE SAVINGS & LOAN ASSOC.

4/27/82

348 973

HANSEN, JAMES R. & CAROL L.

6/30/82

349 794

POND, ROBERT S. SR. & WINKLER, CLAUDIA LEE

9-21-88

378 934

SHAFFER, RUBEN

11-23-92

53 90

HUNTINGTON NATIONAL BANK TRUSTEE

11-24-2014

522 1140

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

SEE ATTACHED CARD

