

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

11-00546

TOWNSHIP

CARD No.

REMARKS

3 1 S19-1

JACKSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~10x~~

10.1

LUCASBURG

NE.  $\frac{1}{4}$  NW.  $\frac{1}{4}$   
PT. W  $\frac{1}{2}$  Lot #10  
25x100

117-614

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

~~xxx~~ 057

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LAUGHMAN, HARRY & MARY V.

LARRISON, ROBERT & PATRICIA

12-12-72 299 538

BRUNER, HARRY E.

5-5-75 312 311

KOCHUR, GARY W. & PATSY A.

6-5-75 312 797

CLIPNER, CLARK & RUTH

4-23-79 334 384

CLIPNER, RUTH E.

5-3-94 83 1026

CLIPNER, GARY LEE & BETTY L.

11-1-94 95 507

RELEASE LIFE ESTATE

9-12-96 138 455

CLIPNER, DAVID A.

6-20-97 158 585

HOOD, JOHN

12-20-06 445 1238

(OVER)

SPLIT DATA