

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-00548

TOWNSHIP

CARD No.

REMARKS

3 1 S19 -1

JACKSON TWP.

AKA. Lot #8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

LUCASBURG

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

~~xx~~ .13

GRANTEE

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~~Ex~~ MILNER, E.L.

~~12-5-72 299 472~~

LARRISON, ROBERT & PATRICIA S.

12-5-72

299

472

BRUNER, HARRY E.

5-5-75

312

311

KOCHUR, GARY W. & PATSY A.

6-5-75

312

797

CLIPNER, CLARK & RUTH

4-23-79

334

384

CLIPNER, RUTH E.

5-3-94

83

1026

CLIPNER, GARY LEE & BETTY L.

11-1-94

95

507

RELEASE LIFE ESTATE

9-12-96

138

455

CLIPNER, DAVID A.

6-20-97

158

585

HOOD, JOHN

12-20-06

445

1238

(OVER)

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