

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

11-00549

TOWNSHIP

CARD No.

REMARKS

3 1 S19-1

JACKSON TWP.

NE. $\frac{1}{4}$ NW. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

LUCASBURG

AKA Lot #9

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.18 .15	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MILNER, E.L.

LARRISON, ROBERT E. & PATRICIA S.

12-6-72 299 472

BRUNER, HARRY E.

~~5-5-75~~ 312 311

KOCHUR, GARY W. & PATSY A.

6-5-75 312 797

CLIPNER, CLARK & RUTH

4-23-79 334 384

CLIPNER, RUTH E.

5-3-94 83 1026

CLIPNER, GARY LEE & BETTY L.

11-1-94 95 507

RELEASE LIFE ESTATE

9--12-96 138 455

CLIPNER, DAVID A.

6-20-97 158 585

SPLIT DATA

HOOD, JOHN

12-20-06 445 1238

(OVER)