SHEET NO. RANGE—TWP.—SEC. SUB. SHT.

3 1 S11

11-00564

TOWNSHIP

JACKSON

CARD No.

House

REMARKS

Pt SW 1/4

EXTINQUISH L/E 6-1-2020 OR568-5039

LOT OR PARCEL NO.

15

CORPORATION OR VILLAGE

SUBDIVISION

NOW ASSESSED FOR FUTURE TAX MAP TRANSFER TONY BROWN GUERNSEY COUNTY AUDITOR GUERNSEY COUNTY TREASURER DATE 10-17-05 BY TMER 1-8-20

S/LEEK 6-1-2020

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
1.33					

GRANTEE	TRANS. DATE	VOL.	PAGE
LISLE, DONALD VIOLA	3-23-51	219	265
SURVIVORSHIP DEED	4-8-85	362	521
LISLE, VIOLA J.	1-19-00	236	493
LISLE, RICKY P.	10-17-05	433	3209
LISLE, DAVID D.	1-31-07	446	618
RICHARDS, BRENDA SUE	1-31-07	446	620
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.