

| | | | | | | |
|---|-------------|---------------------------------|------------------------|----|-----------------------------------|-------------|
| MAP RANGE - TWP - SEC - ML - QTR - PL 3 1 S17 | | AUD. PARCEL NO. 11-00576.001 | TOWNSHIP JACKSON | | HOUSE NO. BRICK CHURCH ROAD | REMARKS |
| LOT NO. OR MAP PARCEL NO. 94 | SUBDIVISION | | CORPORATION OR VILLAGE | | RT. NO. | |
| ACREAGE .331 | | | | | | SALING 2008 |
| LET A | B. | C. | D. | E. | F. | |

| GRANTEE | TRANS. DATE | VOL./ORB | PAGE | SPLIT DATA | LET | TRANS DATE | VOL/ORB | PAGE | SPLIT NO. | |
|-------------------------|-------------|----------|------|------------|-----|------------|---------|------|-----------|--|
| CLARK, MICHAEL & TONJIA | 12-18-08 | 460 | 3338 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | (OVER) | | | | | | | | |