

MAP

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3 1 S 19

11-00605.004

JACKSON TWP.

9244

INDIAN LAKE RD PT SE 1/2

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

78

RT. NO. B/E 1

ACREAGE

5.001

LET. A

B.

C.

D.

E.

F.

CLAUS 2000

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

MILLER, GLENN A.

5-3-00

244

213

MILLER, ALESHA T & BRENT M MILLER

10-6-2017

550

3312

SPLIT DATA

(OVER)