

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3 1 S 19

11-00605.005

JACKSON TWP.

PT SE 1/4

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE

4.080

LET. A

B.

C.

D.

E.

F.

CLAUS 2000

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

MILLER, DAVID A.

5-3-00

244

221

SPLIT DATA

(OVER)