

11-00605

TOWNSHIP

11-16-94
76-545CARD No. 2A
104131/121214
104131/121214REMARKS PG30
HOUSE & M. HOME

3 1 S19

JACKSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

SE. 1/4 SW. 1/4

14

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
39.50 38.50	N/S 38.711	24.134	19.840 N/S -19.134-	14.839	10.759
.789	14.577	5.00	5.001	4.080	5.003

OKM 5-8-89
CLAUS 1991

FORMERLY 38.50 AC

GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	6-28-91	23	398	69
B	6-28-91	23	396	68
C	8-25-95	112	943	72
D	5-3-00	244	213	75
E	5-3-00	244	221	79
F	5-3-00	244	217	80
G	5-3-00	244	221	81

MILTON, LLOYD A. & CARRIE E.

5-5-68

277

209

SURVIVORSHIP DEED

5-8-89

381

838

MILLER, GLENN ET AL (LIFE ESTATE)

5-19-98

185

35

INTEREST DEED Q/C

8-27-09

465

3435

RELEASE LIFE ESTATE

8-26-2011

480

2709

MILTON, NATHAN

4-9-2015

525

3370

(OVER)

11-00605

GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
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G. 5.756

N/S NOT USED 8-26-2011

H. 4.835

.921