

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-00615

TOWNSHIP

CARD No.

REMARKS PG39

3 1 ML33

JACKSON TWP.

PIONEER RD

Pt. Lot #33

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DATE~~

LET. A 16.366 N/S
~~17.18~~

LET. B _____

LET. C _____

LET. D _____

LET. E _____

LET. F _____

SALING 8-10-2019

GRANTEE

TRANS. DATE VOL. PAGE

TROYAN, SUSIE
MIZISIN, ANDREW J. 8-1-66 269 559

WATSON, ANDREA MARIE & EDWARD L 10-30-2019 565 3513

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)