| SHEET NO.<br>RANGE-TWPSEC. SUB. SHT.                          |                         |  |         | FOWNSHIP     |      |        |                   | ARD N    | /                              |  | RKS PG18    |        |  |
|---|-------------------------|--|---------|--------------|------|--------|-------------------|----------|--------------------------------|--|-------------|--------|--|
| A 1   | JACKSON                 | JACKSON TWP GREEN  |         |              | 100  | DAVE   | パ<br>PT J         | ots 4    | H-2.7                          | -21  |             |        |  |
| <u>3 1 ML4</u> JA<br>LOT OR PARCEL NO. CORPORATION OR VILLAGE |                         |  |         |              |      |        |                   | a        | 38-4                           | 38-40 & 42-44                                    |             |        |  |
| 1-13, 7-21, 38-40 & 42-44                                     |                         |  |         | E.D. SHIVLEY |      |        |                   |          | 8                              | TAMPED 1-29-2019 S/LEEK<br>CCEPT LOT 35 OF TR #2 |             |        |  |
| LET. A  | LET. B                  | LET. C   | LET. D  | LET. E       |      | LET. F |                   |          |                                | 23   |             |        |  |
|   |                         |  |         | -   -        |      |        |                   |          | - 1-6                          | 1-6  |             |        |  |
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