

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 1 518

11-00643

TOWNSHIP

JACKSON TWP.

CRD  
58378 N  
Northstar Rd  
CMB #6

REMARKS  
HOUSE

N. Pt. SW. 4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LOCAL GOVERNMENT  
QUADRENT COUNTY AUDITOR  
DEPUTY *[Signature]* 2-26-04~~

31

1.079 N/S  
-70-A-

LET. B

LET. C

LET. D

LET. E

LET. F

31 GARDNER 2005

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

KILLIANY, MARY

MC PEEK, JUANITA

7-18-69 283 231

GRIFFITH, CHARLES

12-5-73 305 465

PETRASKO, JOSEPHINE

6-20-77 324 383

PETRASKO, STEVEN ETAL

2-26-04 389 736

WILSON, GLENN & JONNA

5-3-05 429 469

SPLIT DATA

(OVER)