

SHEET NO. **MAP 11-1**  
 RANGE-TWP.-SEC. SUB. SHT.

**11-00647**

TOWNSHIP

CARD No.  
~~59016~~  
~~Manilla Rd~~  
~~59010~~  
~~59000~~  
~~Bk #1~~

REMARKS  
**HOUSE**

**3 1 S20**

**JACKSON TWP.**

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

**33**

**Pt. NE. & NW. 1/4**  
 (Formerly carried  
 .95 Ac.) **NEW SURVEY**  
 (A portion is in  
 (Sec. ~~8~~ **11**), **38/5-11**  
~~615 S-20~~  
**COMBINED**  
**GARDNER '01 .854 AC S-20**

LET. A <del>XXXX</del> <del>XXXX</del>	LET. B <b>.854 N/S</b>	LET. C	LET. D	LET. E	LET. F
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GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

McVICKER, WILLIAM

McVICKER, RAYMOND ET AL

**1-23-76 316 166**

PRESGROVES, WILLIAM E. & BERTHA M.

**4-6-76 316 167**

survivorship deed

**8-3-79 336 36**

PRESGRAVES, BERTHA M.

**12/31/81 347 696**

ROBERTS, LUTHER J. & JULIA M.

**11-14-85 365 483**

SURVIVORSHIP DEED

**5-4-01 274 319**

ROBERTS, ALFRED T. & GLADYS E.

**1-2-02 301 620**

SPLIT DATA

(OVER)