

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

2 1 S7

11-00648

TOWNSHIP

JACKSON TWP.

CARD No.

REMARKS

S. End SE.  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*THIS TRACT SHOULD  
HAVE BEEN R. STAMPED.*

29

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUERNSEY COUNTY AUDITOR  
*Added 6-11-96*  
DEPUTY MER 11-30-92 DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

20.00

39

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

NICHOLSON, AUDRIE

NICHOLSON, CURTIS L.

2-12-75

311

318

NICHOLSON, CURTIS ET AL

8-11-75

313

843

Q.C. DEED

6-19-90

6

479

NICHOLSON, CURTIS & FRANK

11-25-91

30

780

NICHOLSON, CURTIS

11-30-92

53

395

NICHOLSON, MICHAEL CURTIS ET AL

6-11-96

132

235

SPLIT DATA

(OVER)