SHEET NO. RANGE—TWP.—SEC. SUB. SHT.			11-00650 TOWNSHIP	CARD	REMARKS
2	1	ML5	JACKSON TWP.		SHORT ST Pt.Lot #5

LOT OR PARCEL	CORPORATION OR VILLAGE	SUBDIVISION
3		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
~~14.92~~ 12.436 N/S					

NEW DESCRIPTION NECESSARY 10-17-06
FUTURE TAX MAP TRANSFER 9-1-06
RECORDS SATISFIED 5-16-95
CARTOGRAPHER 4-10-92
COUNTY AUDITOR 11-14-74 B.R. King
DEPUTY 4-19-72 H.R. Pudgate DATE

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DIVERSIFIED 2011

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NICHOLSON,EDWIN R.ET AL	11-14-74	310	402
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