

|                                            |  |                 |  |                        |  |               |  |                             |  |     |  |
|--------------------------------------------|--|-----------------|--|------------------------|--|---------------|--|-----------------------------|--|-----|--|
| MAP<br>RANGE--TWP.--SEC.--M.L.--QTR.--P.L. |  | AUD. PARCEL NO. |  | TOWNSHIP               |  | HOUSE NO.     |  | REMARKS                     |  | PG2 |  |
| 2 1 S06                                    |  | 11-00653.001    |  | JACKSON                |  | 60350         |  | NWPT SW1/4                  |  |     |  |
| LOT NO. OR<br>MAP PARCEL NO.               |  | SUBDIVISION     |  | CORPORATION OR VILLAGE |  | VOCATIONAL RD |  | SPLIT FROM 11-00653 MAP #51 |  |     |  |
| 74                                         |  |                 |  |                        |  |               |  |                             |  |     |  |
|                                            |  |                 |  |                        |  | RT. NO. BYE2  |  |                             |  |     |  |
| ACREAGE<br>21.69 N/S                       |  |                 |  |                        |  |               |  |                             |  |     |  |
| LET. A                                     |  | B.              |  | C.                     |  | D.            |  | E.                          |  | F.  |  |

NEWCOME 2016

| GRANTEE              | TRANS. DATE | VOL./ORB | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |  |
|----------------------|-------------|----------|------|------------|------|-------------|----------|------|-----------|--|
| NICHOLSON, SHIRLEY A | 11-14-2016  | 541      | 2535 |            |      |             |          |      |           |  |
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|                      | (OVER)      |          |      |            |      |             |          |      |           |  |