

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

11-00662

TOWNSHIP

CARD NO.

9543  
BRICK CHURCH CAMP  
CAMP #6

HOUSE

JACKSON TWP.

Pt. Lot #34

3 1 ML34

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRAN  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR

3

DEPUTY *H.R. King* 8-22-06 6-7-77 DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.79

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

NICHOLSON, JAMES

211

588

NICHOLSON, JAS. & MARY ELLEN

6-7-77

324 207

NICHOLSON, MARY ELLEN

8-22-06

442 1108

SPLIT DATA

(OVER)