

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

3 1 S 14

AUD. PARCEL NO.

11-00668.002

TOWNSHIP

JACKSON

HOUSE NO.

59855

REMARKS PG43

PATTON HOLLOW RD

SPLIT FROM 11-00668 MAP#2

LOT NO. OR MAP PARCEL NO.

39

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO. CAM2

ACREAGE

5.049

LET. A

B.

C.

D.

E.

F.

BINCKLEY 2002

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

SBUSH, MICHAEL A & SARA

2-24-2014

513

1792

SPLIT DATA

(OVER)