| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|---|---|
| 3 | 1 | S18 | 11-00670 | JACKSON TWP. | | House (SV) N.Pt.SW.¼ 3 pcl. 15.42 + 4.4 + 1 AC. |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 20.46 | 4.672 N/S | | | | |
| 15.788 | | | | | |

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GALLIA COUNTY AUDITOR
BY MEP 1-3-96 DATE
29
SPILKER '07

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| ~~NOVOTNY, MIKE~~ | | | |
| NOVOTNY, MARY ET AL | 6-21-48 | 209 | 605 |
| KRUPAR, MIKE | 1-3-96 | 121 | 703 |
| CANTER, HELEN & BETTY HUBER | 3-14-08 | 455 | 2035 |
| STYS, JOSEPH L | 5-10-10 | 470 | 2285-2288 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 3-14-08 | 455 | 2035 | 41 |