

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

11-00675

TOWNSHIP

CARD No.
59501
Queen Lane
SWS #2

REMARKS
House
T.O.D. 5-13-2019 OR562-4739
W.Pt. Lot #4

PG6

2 1 ML4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NOTE ON DEED SHOULD BE TRACT
IV NOT TRACT I11 FIRST TRACT

6

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

13.43

S/LEEK 3-21-2019

26

MILLER, G. GRANTEE
ROSSITER, JAMES & PHYLLIS
ORR, MARVIN L. & ALICE M.

TRANS. DATE	VOL.	PAGE
6-7-68	257	454
	278	231

ORR, ALICE M

TRANS. DATE	VOL.	PAGE
3-21-2019	561	5485

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

(OVER)