

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

11-00688

TOWNSHIP
JACKSON TWP.

CARD No. 21074
SOUTHGATE #6
CAMB #6

PG40
DESC: OK REMARKS
LAB WDN '68
Pt. Lot #28 SOUTHGATE CARRY-OUT

3 1 ML28

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

(Formerly carried
as 2 tracts)

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

7.83

7.51

.320

26

GRANTEE

TRANS. DATE

VOL.

PAGE

HYDOCK, JOHN & MARTHA

12-9-68

MOORE, DONALD

5-16-72 295 868

PARSONS, JAMES R.

2-26-73 300 664

CRUM, ROBERT L.

12/13/79 337 1012

CRUM, ROBERT L. & BERRY, JAMES E.

7-28-80 340 684

BERRY, JAMES E.

2-17-93 57 150

BERRY, JAMES E & KATHARINE W

12-29-2011 485 949

BERRY, KATHARINE W

5-26-2020 568 4586

(OVER)

SPLIT DATA

LET.

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SPLIT NO.

A

3-2-05

423

972

40