

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

2 1 M02

AUD. PARCEL NO.
11-00713.001

TOWNSHIP
JACKSON

HOUSE NO.
CHERRY HILL RD

REMARKS PG 4
PT SE 1/4
TO ADJOINER ONLY NOT A
SEPARATE BLDG SITE.

LOT NO. OR
MAP PARCEL NO.

33

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE
1.000

LET. A

B.

C.

D.

E.

F.

HUNNELL 2011

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

FANNIN, TERRY

8-2-2011

480

623

SPLIT DATA

(OVER)