

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

11-00713

TOWNSHIP

2 1 ML2

JACKSON TWP.

CARD No. 58993
CHERRY HILL Pk
59005 (S.M.)
Bldg #2

HOUSE REMARKS
THIS TRACT INSIDE PATCHEN
PIECE, NO EXCEPTION ON PATCHEN
DEED.
Pt. Lot #2
19,004 E. 11AC

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16
~~42~~

NEW DESCRIPTION NEEDED

FIGURE 7-11 M.P. TRACT

18 1/2 AC. LOTS

CLERK COUNTY

4-18-01 MER

DEPUTY 8-1-68 H. R. King

LET. A

LET. B 18.00

LET. C

LET. D

LET. E 119-2
124-32

LET. F

✓ 19.00

NEGREA, NELLIE 1916

1918

MIZIKAR, ANDY 1947

1918

1ST NAT'L BANK 1949

SHIPLEY, JOSEPH 1949

THOMPSON, JAMES 1952

GRANTEE

HAL BAR DEVELOPMENT CO.

POSTLETHWAIT, RAYMOND R. & LURA F.

POSTLETHWAIT, RAYMOND A.

TRANS. DATE

VOL.

PAGE

8-1-68

278

958

4-18-01

272

405

206 548

222 474

263 835

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

8-2-2011

480

623

33

(OVER)