

SHEET NO.

RANGE—TWP.—SEC. SUB. SHT.

2 1 S4

11-00726

TOWNSHIP

JACKSON TWP.

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

Pt. W. $\frac{1}{2}$ SW. $\frac{1}{4}$

COMB. 10+9.5 THEN N/S

CLAUS 2000

LET. A 19.212 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~9.50~~

DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER
 TONY BROWN
 GUERNSEY COUNTY AUDITOR
 DELMAR E. GEORGE
 GUERNSEY COUNTY ENGINEER
 DATE: 2-26-07
 DEPUTY: *[Signature]*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.SIKORA, MARIA
RAMAGE, HUGHEY L. & JOSEPHINE

3-13-51 222 19

RAMAGE, HUGH L.

2-26-07 446 2700

BUXTON, SCOTT & STEPHANIE

7-20-07 OR 450 1005

SPLIT DATA

(OVER)