

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-00727

TOWNSHIP

CARD No.

REMARKS

2 1 S4

JACKSON TWP.

PRIMROSE LN

Pt. 1/2 W.S.W. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

①

dead ren 10.00
NECESSARY FOR
MAP TRANSFER
N/S
COUNTY AUDITOR
WELMAR E. GEORGE
GUERNEY COUNTY ENGINEER
226-07
DEPUTY: 1 *Stinson*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

10.00

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SIKORA, MARIA

RAMAGE, HUGHEY L. & JOSEPHINE

3-13-51

222

19

RAMAGE, HUGH L.

2-26-07

446

2706

SPLIT DATA

(OVER)